# Biodata

Name - Dr. Anju Jha

**DOB** - 06 - 08 - 1968

**Teaching Experience** – 16yrs.in private college,s(Affiliated to Govt. Uni.)

04yrs.in Govt. colleges.

Academic Achievements - M. Sc. Ph.D.

 Organized National Conference on' Soil Quality &Public Health" Jan. 2017 sponsored by UGC-CRO Bhopal

Orientation course – H.R.D. Pt. R. S. U. Raipur, June 2015.

**Refresher course** - H.R.D. Pt. R.S.U. Raipur, July 2016.

#### Publication – International Journal

.Spectrophotometric Determination of Palladium (II) with N-Hydroxy-N,N'-Diphenylbenzamidine and 1-(2-Pyridylazo)-2-naphthol, Journal of Chinese Chemical Society,1993,40,351-354.

.Extraction — Spectrophotometric Determination of Nickel with N-Hydroxy-N,N'-Diphenylbenzamidine and 1-(2-Pyridylazo)-2-naphthol, International Journal of Chemical Environmental Research, 1994, 22.

- . Extraction-Spectrophotometric Determination of Manganese (II) with N-Hydroxy-N,N'-Diphenylbenzamidine and 1-(2-Pyridylazo)-2-naphthol, Journal of Indian Chemical Society, 1996, 73.
- . Precipitation of Lead with Rain Water in Chhattisgarh, International Journal of Research in Chemistry and Environment, 2014, 4, 145-148. ISSN-2248-9649.

. Spectrophotometric Determination of Nickel (II) in Vegetable oil and Sediments ,An International Registered and Referred Journal Research Link ,2016,XIV(11), 41-42. ISSN-0973-1628 ,Impact factor-2.782 .

#### Other Journal

A Physicochemical Analysis of Water Analysis, Peer Reviewed Journal Research Front 2016,

### **Conference proceeding**

Spectrophotometric Determination of Phosphate in Soil in the Vicinity area of Rajnandgaon District (C.G.) 2017, ISBN -978-81-936381-7-0.

SOIL QUALITY & PUBLIC HEALTH - 2017, ISBN-978-81-936381-7-0.

#### .Book Published

SOIL QUALITY & PUBLIC HEALTH ISBN-978-81-936381-7-0, Year 2017

## National/International Conference/Seminar/Symposium/Workshop:

### Presented & participated:

- .Trends Recent and Challenges In Natural Drugs Research; National Symposiumr 14-15 March 2008, Durg.
- .Recent Trends In Material Science; National Seminar, 06 August 2015, Raipur.
- .National Workshop On Food Pesticides and Consequent Health Hazards; National workshop, 08 August 2015, Raipur.
- .National Seminar On Green Chemistry; 28-29 October 2015, Bhilai.
- . Green Chemistry and Its Future Prospects; National workshop,30 NOV. 2015, Durg.
- . Practical Application & Validation of Analytical Instruments; National Workshop, 18Feb.2016, Bhilai.

.Advances in Environmental Science & Technology; National Seminar, 23 - 24 Jan. 2017, Rajnandgaon.

.Emerging Trends of Chemicals In Human Life; National workshop,06 Feb.2017,Durg.

.Current Development Of Environmental Sciences In Chhattisgarh State; National Seminar, 30 NOv. -1Dec. 2017, Bhilai.

.Environmental Conservation and Sustainable Development In Chhattisgarh; National Seminar, 16-17 Jan. 2018, Abhanpur Raipur.

.Advances Research In Physics-Its Role In The Development of Society; National Seminar, 29 Jan. 2018, Rajnandgaon.

**Resource person** in Practical Application & Validation of Analytical Instruments; National Workshop, 18Feb.2016, Bhilai.

Adhar Number - 406990121983

Signatures